

JUNIOR CAMP BOOKLET [YEAR 7-9]



NAME: _____

SUMMERCAMP TIMETABLE 2013

Monday, 21 January

9:00 AM to 10:30 AM // Leaders Meeting
 10:30 AM to 11:00 AM // Advance Party
 Leave
 11:00 AM to 11:30 AM // Campers Arrive
 11:30 AM to 2:30 PM // Travel Time
 2:30 PM to 3:00 PM // Arvo Tea
 3:00 PM to 4:30 PM // Arvo Activity
 4:30 PM to 5:45 PM // Free Time
 5:45 PM to 6:45 PM // Siesta +Chill
 6:45 PM to 7:30 PM // Dinner
 7:30 PM to 8:30 PM // Night Rally
 8:30 PM to 9:45 PM // Night Activity
 9:45 PM to 10:15 PM // Supper+PrayerTrips
 10:15 PM to 10:30 PM // Junior Bed
 10:30 PM to 10:45 PM // Senior Bed

Tuesday, 22 January

7:00 AM to 7:45 AM // Soul Revival
 7:45 AM to 8:00 AM // Radio Show
 8:00 AM to 8:30 AM // Breakfast
 8:30 AM to 9:00 AM // Teeth + RAP
 9:00 AM to 10:30 AM // BEACH TIME
 10:30 AM to 11:00 AM // Morning Tea
 11:00 AM to 12:15 PM // Morning Sesh
 12:15 PM to 1:45 PM // Small Group + Hang
 1:45 PM to 2:30 PM // Lunch
 2:30 PM to 4:00 PM // Arvo Activity
 4:00 PM to 5:45 PM // Arvo Tea + Free Time
 5:45 PM to 6:45 PM // Siesta +Chill
 (Workshops)
 6:45 PM to 7:30 PM // Dinner
 7:30 PM to 8:30 PM // Night Rally
 8:30 PM to 9:45 PM // Night Activity
 9:45 PM to 10:15 PM // Supper +
 PrayerTrips
 10:15 PM to 10:30 PM // Junior Bed
 10:30 PM to 10:45 PM // Senior Bed

Wednesday, 23 January

7:00 AM to 7:45 AM // Soul Revival
 7:45 AM to 8:00 AM // Radio Show
 8:00 AM to 8:30 AM // Breakfast
 8:30 AM to 9:00 AM // Teeth + RAP
 9:00 AM to 10:30 AM // BEACH TIME
 10:30 AM to 11:00 AM // Morning Tea
 11:00 AM to 12:15 PM // Morning Sesh
 12:15 PM to 1:45 PM // Small Group + Hang

1:45 PM to 2:30 PM // Lunch
 2:30 PM to 4:00 PM // Arvo Activity
 4:00 PM to 5:45 PM // Arvo Tea + Free Time
 5:45 PM to 6:45 PM // Siesta +Chill
 6:45 PM to 7:30 PM // Dinner
 7:30 PM to 8:30 PM // Night Rally
 8:30 PM to 9:45 PM // Night Activity
 9:45 PM to 10:15 PM // Supper+PrayerTrips
 10:15 PM to 10:30 PM // Junior Bed
 10:30 PM to 10:45 PM // Senior Bed

Thursday, 24 January

7:00 AM to 7:45 AM // Soul Revival
 7:45 AM to 8:00 AM // Radio Show
 8:00 AM to 8:30 AM // Breakfast
 8:30 AM to 9:00 AM // Teeth + RAP
 9:00 AM to 10:30 AM // BEACH TIME
 (camp photo)
 10:30 AM to 11:00 AM // Morning Tea
 11:00 AM to 12:15 PM // Morning Sesh
 12:15 PM to 1:45 PM // Small Group + Hang
 1:45 PM to 2:30 PM // Lunch
 2:30 PM to 4:00 PM // Arvo Activity
 4:00 PM to 5:45 PM // Arvo Tea + Free Time
 5:45 PM to 6:45 PM // Siesta +Chill
 (Speaker Q+A)
 6:45 PM to 7:45 PM // Dinner
 7:45 PM to 9:00 PM // Night Rally
 9:00 PM to 10:00 PM // Share, Sing, Pray
 (Beach)
 10:00 PM to 10:30 PM // Supper +
 PrayerTrips
 10:30 PM to 10:45 PM // Junior Bed
 10:45 PM to 11:00 PM // Senior Bed

Friday, 25 January

7:00 AM to 7:45 AM // Soul Revival
 7:45 AM to 8:00 AM // Radio Show
 8:00 AM to 8:30 AM // Breakfast
 8:30 AM to 9:00 AM // Teeth + RAP
 9:00 AM to 10:30 AM // BEACH TIME
 (+ PACK DOWN)
 10:30 AM to 11:00 AM // Morning Tea
 11:00 AM to 12:15 PM // Morning Sesh
 12:15 PM to 1:45 PM // Small Group + Hang
 1:45 PM to 2:30 PM // Lunch
 2:30 PM to 5:30 PM // Travel Time
 5:30 PM to 6:00 PM // Unload + Unwind!

WELCOME TO SUMMERCAMP 2013!!

Yeeeeehaaaaa!! Summercamp is back. I'm excited to be here for the next 5 days... and I'm **stoked** that you're here too!!!

This week we're going to dig into God's word, eat great food, laugh, swim, surf, skate, chill, hang, **love**, serve. And more!

Each morning our guest preachers Chris Jones + Faf Driscoll will be speaking to us from Revelation 1-3. In these three epic chapters we will be given a BIG VISION of Jesus and hear what Jesus has to say **#ToTheChurch**. The Apostle John penned these letters at the end of the first century to churches in 7 cities of the Roman province of Asia (now western Turkey). It will become obvious that there is a **MASSIVE CHALLENGE** to churches in the twenty-first century. Including us.

At our NIGHT RALLYS I will be speaking about what God has done to gather us together as a people. The series is called **#WeTheChurch**. My prayer is that we will all see the crazy privilege it is to belong to Jesus and His People.

How do we roll as a youth community? We want to be disciples who: **LOVE JESUS, LOVE JESUS' PEOPLE and LOVE JESUS' WORLD**. That's how we roll on summercamp too. So get ready to grow in each of these areas.

Let me encourage you to **respect PEOPLE** and **respect PROPERTY** while we're on summercamp. Deal?

Game On!

Dave Miers – 0428-532-665
SOULIES YOUTH MINISTER

RAP (READ & PRAY)

The Bible is an incredible book! In it we meet the God who made us. In it God speaks to us. A habit that many Christians find helpful is to take time out each day to listen to God speak. RAP is an opportunity to have some *hang time with God*.

Summertime is a great opportunity to develop good habits of regular time with God in his Word. Our hope and prayer is that RAP on camp will encourage you to have hang time with God when you get home and throughout the year.

Each morning at 830am, find somewhere quiet to sit. Pray. Read. Do the questions. Write any questions you still have. Pray again.

Ask your leader for any other tips on how to use RAP effectively.

TUESDAY MORNING RAP

Pray, and ask God to help you understand what you are about to read.

Read Revelation 1:1-8

1. What do we learn from these opening verses about the book of Revelation:
 - a. Who was it written *from*?
 - b. Who was it written *to*?
 - c. *Why* was it written?

Now read verses 9-20

(Don't worry if you don't understand all the strange images here – these will be explained during this morning's talk)

2. In your own words, try to describe the person whom John sees who was someone 'like a son of man' (verses 12-16).
3. Tough Question – Now that you have read chapter 1, how do you think the book of Revelation might still be relevant to Christians today?

Pray again about what you have read. Pray particularly that God would help you understand through the talk the things that were hard to figure out on your own.

WEDNESDAY MORNING RAP

Pray, and ask God to help you understand what you are about to read.

Read Revelation 2:1-7 and then 3:14-22

1. Fill out as much as you can in the following table about the two messages:

	<i>The church in Ephesus (Rev 2:1-7)</i>	<i>The church in Laodicea (Rev 3:14-22)</i>
Things that seem interesting to you in each message		
Things that they are told they are doing well		
Things that they are warned they are not doing well at		
Questions you have about the message to each church		

2. Look at what you have written above for what each church is doing well at, and the things they are warned they are not doing so well at. How are you going with each of these things in your own life?
3. What could you change in your life in order to be doing better at those things (even if you are already doing well at them)?

Pray again about what you have read. Pray particularly that you would be willing to make changes in your life in response to the things you learn on camp this week.

THURSDAY MORNING RAP

Pray, and ask God to help you understand what you are about to read.

Read Revelation 2:8-11 and then 3:7-13

1. Fill out as much as you can in the following table about the two messages:

	<i>The church in Smyrna (Rev 2:8-11)</i>	<i>The church in Philadelphia (3:7-13)</i>
Things that seem interesting to you in each message		
Things that they are told they are doing well		
How are they commanded to keep doing these things?	<i>(Hint: Look at 2:10)</i>	<i>(Hint: Look at 3:11)</i>
Questions you have about the message to each church		

2. Look at what you have written above for what each church is doing well.

- a. In what ways are you also doing these things well individually?
- b. In what ways do you think Soulies is doing these things well?

Pray again about what you have read. Give thanks for Soulies Youth, and pray that individually and as a youth group you would be able to stand firm for Jesus.

FRIDAY MORNING RAP

Pray, and ask God to help you understand what you are about to read.

Read Revelation 2:12-3:6

1. Fill out as much as you can in the following table about the three messages:

	<i>The church in Pergamum (Rev 2:12-17)</i>	<i>The church in Thyatira (Rev 2:18-29)</i>	<i>The church in Sardis (Rev 3:1-6)</i>
Things that seem interesting to you in each message			
Things that they are told they are doing well			
Things that they are warned they are not doing well at			
Questions you have about the message to each church			

2. Each church is told that they must continue to live for Jesus and give up certain things if they are going to stick at being followers of Jesus. What are the things in your life that may prevent you from remaining as someone who follows Jesus?
3. What things do you think you can do in order to make sure that you keep following Jesus?

Pray again about what you have read. Pray particularly that you would continue to follow Jesus, and not give up on him. Pray that you will be someone who helps others to do the same.

ARTICLE BY J.I. PACKER

CHURCH

*GOD PLANTS HIS PEOPLE
IN A NEW COMMUNITY*

Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.

EPHESIANS 2:19-22

The church (Greek: *ecclesia*, meaning "assembly") exists in, through, and because of Jesus Christ. Thus it is a distinctive New Testament reality. Yet it is at the same time a continuation, through a new phase of redemptive history, of Israel, the seed of Abraham, God's covenant people of Old Testament times. The differences between the church and Israel are rooted in the newness of the covenant by which God and his people are bound to each other. The new covenant under which the church lives (1 Cor. 11:25; Heb. 8:7-13) is a new form of the relationship whereby God says to a chosen community, "I will be your God; you shall be my people" (Exod. 6:7; Jer. 31:33). Both the continuity and the discontinuity between Israel and the church reflect this change in the form of the covenant, which took place at Christ's coming.

The new features of the new covenant are as follows: First, the Old Testament priests, sacrifices, and sanctuary are superseded by the mediation of Jesus, the crucified, risen, and reigning God-man (Heb. 1-10), in whom believers now find their identity as the seed of Abraham and the people of God (Gal. 3:29; 1 Pet. 2:4-10).

Second, the ethnic exclusivism of the old covenant (Deut. 7:6; Ps. 147:19-20) is replaced by the inclusion in Christ on equal terms of believers from all nations (Eph. 2-3; Rev. 5:9-10).

Third, the Spirit is poured out both on each Christian and on the church, so that fellowship with Christ (1 John 1:3), ministry from Christ (John 12:32; 14:18; Eph. 2:17), and foretastes of heaven (2 Cor. 1:22; Eph. 1:14) become realities of churchly experience.

The unbelief of most Jews (Rom. 9-11) led to a situation depicted by Paul as God breaking off the natural branches of his olive tree (the historical covenant community) and replacing them with wild olive shoots (Rom. 11:17-24). The predominantly Gentile character of the church is due not to the terms of the new covenant but to Jewish rejection of them, and Paul taught that this will one day be reversed (Rom. 11:15, 23-31).

The New Testament defines the church in terms of the fulfillment of Old Testament hopes and patterns through a relationship to all three Persons of the Godhead, brought about by the mediatorial ministry of Jesus Christ. The church is seen as the family and flock of God (Eph. 2:18; 3:15; 4:6; John 10:16; 1 Pet. 5:2-4), his Israel (Gal. 6:16); the body and bride of Christ [7 highlights] (Eph. 1:22-23; 5:25-28; Rev. 19:7; 21:2, 9-27); and the temple of the Holy Spirit (1 Cor. 3:16; cf. Eph. 2:19-22). Those in the church are called the "elect" (chosen), the "saints" (consecrated ones, set apart for God), and the "brothers" (adopted children of God).

Essentially, the church is, was, and always will be a single worshipping community, permanently gathered in the true sanctuary which is the heavenly Jerusalem (Gal. 4:26; Heb. 12:22-24), the place of God's presence. Here all who are alive in Christ, the physically living with the physically dead (i.e., the church militant with the church triumphant) worship continually. In the world, however, this one church appears in the form of local congregations, each one called to fulfill the role of being a microcosm (a small-scale representative sample) of the church as a whole. This explains how it is that for Paul the one church universal is the body of Christ (1 Cor. 12:12-26; Eph. 1:22-23; 3:6; 4:4), and so is the local congregation (1 Cor. 12:27).

It is customary to characterize the church on earth as "one" (because it really is so in Christ, as Eph. 4:3-6 shows, despite the great number of local churches and denominational groupings), "holy" (because it is consecrated to God corporately, as each Christian is individually, Eph. 2:21), "catholic" (because it is worldwide in extent and seeks to hold the fullness of the faith), and "apostolic" (because it is founded on apostolic teaching, Eph. 2:20). All four qualities may be illustrated from Ephesians 2:19-22.

There is a distinction to be drawn between the church as we humans see it and as God alone can see it. This is the historic distinction between the "visible church" and the "invisible church." *Invisible* means, not that we can see no sign of its presence, but that we cannot know (as God, the heart-reader, knows, 2 Tim. 2:19) which of those baptized, professing members of the church as an organized institution are inwardly regenerate and thus belong to the church as a spiritual fellowship of sinners loving their Savior. Jesus taught that in the organized church there would always be people who thought they were Christians and passed as Christians, some indeed becoming ministers, but who were not renewed in heart and would therefore be exposed and rejected at the Judgment (Matt. 7:15-27; 13:24-30, 36-43, 47-50; 25:1-46). The "visible-invisible" distinction is drawn to take account of this. It is not that there are two churches but that the visible community regularly contains imitation Christians whom God knows not to be real (and who could know this for themselves if they would, 2 Cor. 13:5).

The New Testament assumes that all Christians will share in the life of a local church, meeting with it for worship (Heb. 10:25), accepting its nurture and discipline (Matt. 18:15-20; Gal. 6:1), and sharing in its work of witness. Christians disobey God and impoverish themselves by refusing to join with other believers when there is a local congregation that they can belong to.

God does not prescribe for Christian worship in the detailed fashion of Old Testament times, but the New Testament shows clearly what the staple ingredients of corporate Christian worship are, namely, praise ("psalms, hymns, and spiritual songs," Eph. 5:19), prayer, and preaching, with regular administration of the Lord's Supper (Acts 20:7-11). Singing to God's praise was evidently a big thing in the apostolic church, as it has been in all movements of spiritual power ever since: Paul and Barnabas, along with their praying (aloud), sang hymns in the prison in Philippi (Acts 16:25), and the New Testament contains a number of what appear to be hymn fragments (Eph. 5:14; Phil. 2:6-11; 1 Tim. 3:16; and others) while the "new songs" of Revelation are both numerous and exuberant, indeed ecstatic (Rev. 4:8, 11; 5:9-10, 12-13; 7:10, 12; 11:15, 17-18; 12:10-12; 15:3-4; 19:1-8; 21:3-4). Any local church anywhere that is spiritually alive will undoubtedly take its singing, praying, and preaching very seriously indeed, and be jealous for all three.

(Packer, J. I. (1993). *Concise theology: A guide to historic Christian beliefs*. Wheaton, IL: Tyndale House.)

#WeTheChurch TALK 1

THE PEOPLE OF GOD

ACTION BOX: REFLECTIONS? QUESTIONS?

#WeTheChurch TALK 2

BOUGHT BY BLOOD

ACTION BOX: REFLECTIONS? QUESTIONS?

#WeTheChurch TALK 3

REAL FELLOWSHIP

ACTION BOX: REFLECTIONS? QUESTIONS?

#WeTheChurch TALK 4

CITIZENS OF HEAVEN

ACTION BOX: REFLECTIONS? QUESTIONS?

#WeTheChurch

NIGHT TALK REFLECTION

(for resource team leaders during morning studies)

AFTER TALK 1 // THE PEOPLE OF GOD

What struck you from the talk?

What questions do you have from the talk?

How were you encouraged from the Bible?

How were you challenged from the Bible?

Pray

AFTER TALK 2 // BOUGHT BY BLOOD

What struck you from the talk?

What questions do you have from the talk?

How were you encouraged from the Bible?

How were you challenged from the Bible?

Pray

AFTER TALK 3 // REAL FELLOWSHIP

What struck you from the talk?

What questions do you have from the talk?

How were you encouraged from the Bible?

How were you challenged from the Bible?

Pray

AFTER TALK 4 // CITIZENS OF HEAVEN

What struck you from the talk?

What questions do you have from the talk?

How were you encouraged from the Bible?

How were you challenged from the Bible?

Pray





TALK 1 #ToTheChurch
Revelation 1:1-20
IT'S ALL ABOUT JESUS

ACTION BOX: REFLECTIONS? QUESTIONS?

STUDY 1 // Revelation 1:1-20

IT'S ALL ABOUT JESUS

Introduction

1. Share with the group something in life that you are particularly passionate about. (It might be a hobby, a sport team etc...)

2. Write down one thing from this morning's talk that particularly stood out to you or challenged you. Share this with the group.

Pray, and read Revelation 1:1-8

3. Verses 1-3 can be seen as a summary of the whole of the book of Revelation. As a group summarise these verses into your own words.
4. In verses 4-8 we find out some more about the book of Revelation.
(*Hint: You thought about this in your RAP time this morning*)
 - a. Who is it written from?
 - b. Who is it written to?
 - c. Why was it written?
5. Do you think that this means that the book of Revelation isn't relevant to our Soulies Youth community today? Why / why not?
6. Write a list of the things that we are told in verses 4-8 that Jesus has achieved for people who trust and follow Him:
(*As a group discuss what you think these things mean*)

Read Revelation 1:9-20

7. In the space below, try to draw a picture of Jesus as he is described by John in verses 12-16:

(As a group discuss what you think each of the parts means)

8. Which parts of John's description of Jesus are different to the way in which you normally think about Jesus?

Digging Deeper

9. In the talk this morning we heard that 'it's all about Jesus'. How would you describe your current relationship with Jesus?
10. What do you think you would need to do in order to be as passionate about Jesus as you are about the thing that you shared in question 1? What's preventing this from being so?

Pray together as a group that you would be able to encourage each other to realise that 'it's all about Jesus'. Pray that you will each take Jesus seriously, and continue to grow in your relationship with Him.

TALK 2 #ToTheChurch
Revelation 2:1-7 & 3:14-22
LOVE JESUS

ACTION BOX: REFLECTIONS? QUESTIONS?

STUDY 2 // Rev 2:1-7 & Rev 3:14-22

LOVE JESUS

Introduction

1. Think about someone who loves you. How do you know that they love you?

2. Write down one thing from this morning's talk that particularly stood out to you or challenged you. Share this with the group.

Pray, and read Revelation 2:1-7 and 3:14-22

3. From your RAP time this morning and from what you heard in the talk today, as a group fill out the following information:

	<i>The church in Ephesus (Rev 2:1-7)</i>	<i>The church in Laodicea (Rev 3:14-22)</i>
How is Jesus described?		
What are they told they are doing well?		
What are they warned they are not doing well at?		
What future promise is given?		

4. What are some of the ways in which we today might:
 - a. Have other things that compete with Jesus for our 'first love'?
 - b. Become 'lukewarm' in our faith?
5. What do you think it would look like for us today to be 'earnest' (3:19) and to 'repent and do the things you did at first' (2:5)?

Digging Deeper

6. Thinking about your own faith, indicate on the following scale where you think your own relationship with Jesus currently is:

Cold / disinterested

Lukewarm

Passionate / on fire

7. What are the things in your life that are currently preventing you from being closer to the 'passionately on fire for Jesus' end of the scale?
8. What are some practical ways in which you can encourage others in your group and at Soulies Youth to be passionately loving Jesus?

Read Psalm 84 together as a group, and then pray for each other that you would continue to passionately love Jesus. Pray about the things that might prevent you from doing this, and that may lead to a lukewarm faith.

TALK 3 #ToTheChurch
Revelation 2:8-11 & 3:7-13
SUFFER FOR JESUS

ACTION BOX: REFLECTIONS? QUESTIONS?

STUDY 3 // Rev 2:8-11 & Rev 3:7-13

SUFFER FOR JESUS

Introduction

1. What kinds of things do you think that Christians 'miss out' on because of having different priorities to people who aren't Christians?

2. Write down one thing from this morning's talk that particularly stood out to you or challenged you. Share this with the group.

Pray, and read Revelation 2:8-11 and 3:7-13

3. From your RAP time this morning and from what you heard in the talk today, as a group fill out the following information:

	<i>The church in Smyrna (Rev 2:8-11)</i>	<i>The church in Philadelphia (3:7-13)</i>
How is Jesus described?		
What are they told they are doing well?		
What future promise is given?		

4. Both churches are being encouraged to continue following Jesus even when that is tough. How do you think the descriptions of Jesus might help them to do that?

Digging Deeper

5. As a group brainstorm a list of situations in which we may be tempted not to stand up for Jesus.

6. Read 1 Peter 4:12-19. How do you think we should respond when we are left out, or when we feel like we have missed out because of our faith in Jesus?

7. What are some practical ways in which we can encourage each other when we face difficulties because of our faith in Jesus?

8. How does today's talk and study encourage you to be bold in sharing your faith with your family and friends who don't know Jesus?

Pray as a group that you will help each other to be bold in your faith, and to support and encourage each other when things are difficult. Pray for people throughout the world who are suffering because of their faith in Jesus.

TALK 4 #ToTheChurch
Revelation 2:12-3:6
REMAIN IN JESUS

ACTION BOX: REFLECTIONS? QUESTIONS?

STUDY 4 // Revelation 2:12-3:6

REMAIN IN JESUS

Introduction

1. Share a time with the group when you have struggled to finish something. If you managed to finish, what was it that got you to the end?

2. Write down one thing from this morning's talk that particularly stood out to you or challenged you. Share this with the group.

Pray, and read Revelation 2:12-3:6

3. From your RAP time this morning and from what you heard in the talk today, as a group fill out the following information:

	<i>The church in Pergamum (Rev 2:12-17)</i>	<i>The church in Thyatira (Rev 2:18-29)</i>	<i>The church in Sardis (Rev 3:1-6)</i>
How is Jesus described?			
What are they told they are doing well?			
What are they warned they are not doing well at?			
What future promise is given?			

4. Look at the ways in which these churches were not doing so well. Which of these things pose a challenge for your group in remaining in Jesus today?
5. What do you think it would look like for you to 'repent' of these things? (Practically, what is that going to involve?)

Digging Deeper

6. Think, and then share with your group the ways in which this week has encouraged you to remain in Jesus.
7. As a group, brainstorm ways in which you can encourage each other (and others at Soulies Youth) to remain in Jesus this year.
(Try to think of things that you will actually do!)
8. In the space below, write down the thing(s) that you personally need to change in order to make sure that you remain in Jesus:

Pray as a group to thank God for Soulies Sumercamp 2013. Pray that you will put into action this year the things you have written down above, and discussed as a group.

NOTES FROM WORKSHOPS



YO Instagrammers and Tweeters!

HASHTAGS:

#SSC13 (official)

#ToTheChurch (morning talks)

#WeTheChurch (night talks)

#SouliesYouth (all things soulies)

soulies.net